****

**Mortgage Reduction Campaign Pledge Form**

### **Donor Information (please print)**

|  |  |
| --- | --- |
| Name(s) |  |
| Address |  |
| City, ST, Zip Code |  |
| Phone |  |
| Email |  |

### **Pledge Information**

We (I) pledge a total of $\_\_\_\_\_\_\_\_\_\_\_to be paid: now monthly quarterly other

We (I) plan to make this gift in: Cash Check, Stock, or Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Yes/No (circle one) We (I) accept the challenge to increase the gift if investments are up 15 – 20%

Yes/No (circle one) You can list my/our name as a donor.

Yes /No (circle one) You can list my/our name as accepting the extra challenge

***Please contact Tom Wilson via email at twilson@splcomaha.org with any questions, or to get instructions regarding gifting stock.***

#### **Signature(s) Date**

#### **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Payments on pledges are due by April 2019***

***“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver*.**” 2 Corinthians 9:7